

ASM Parallel Sessions

Saturday Morning

	<i>Room 407--Prophetic Dial.</i>	<i>Room 408--Prophetic Dial.</i>	<i>Room 409--Prophetic Dial.</i>	<i>Room 410--Youth</i>	<i>Room 405--Consultation</i>
10:45 - 11:20	<p>Christian Mission in Zones of Violent Conflict: Accompaniment as Prophetic Dialogue</p> <p><i>By Kim Lamberty, Senior Program Advisor at Catholic Relief Services Haiti Partnership Unit, and the founder and principal officer of Just Haiti</i></p>	<p>Mission as Prophetic Dialogue: A Missional Hermeneutic of the Other through Levinas and Confucianism.</p> <p><i>By Byungohk Lee, a Presbyterian pastor and a PhD candidate at Luther Seminary</i></p>	<p>Religious Syncretism as a Syncretistic Concept: The Inadequacy of the “World Religions” Paradigm in Inter-Cultural Encounter.</p> <p><i>H. L. Richard (pseudonym), was involved in grass roots Christian ministry in India for ten years before devoting another ten years studying and writing about Hinduism and Christian work among Hindus. He is a contributing editor with the International Journal of Frontier Missiology and is one of the founders of the Rethinking Forum and HiS Friends (Hindu Student Friendship Network).</i></p>	<p>Youth are Mission: Seeing and Ministering to Youth Cultures in America</p> <p><i>By Brian Hull, who has over 15 years experience in local and denominational youth ministry leadership. He is currently Assistant Professor of Youth Ministry at Asbury University and is earning his PhD in Intercultural Studies from Asbury Theological Seminary.</i></p>	<p>Consultation on Constructing a Hypothesis of Ritual and Ceremony</p> <p><i>The late Paul Hiebert identified ignoring the “excluded middle” in intercultural dialogue as one reason many Christians follow an unintegrated blend of Christianity and their traditional religion. Professors R Daniel Shaw of Fuller Graduate School of Intercultural Studies and William R. Burrows of New York Theological Seminary invite interested parties to two sessions that will launch a study of how modern Western cultural heritage impedes intercultural missionaries, pastoral workers, missiologists, and translators from dealing with the spirit world of Christian converts from cultures formed by local traditions in Asia, Melanesia, Native America, and Africa. If you are interested in participating in a dialogue with us on this topic, and working towards a publication, please sign up for these sessions when you register and send your name and email address to either Dan Shaw (danshaw@fuller.edu) or Bill Burrows (wrburrows@optonline.net) for pre-consultation follow-up.</i></p>
11:25 - 12:00	<p>“Your Daughters Shall Prophesy”: Womanist Approaches toward Prophetic Dialogue and the Reframing of the Study of Missiology</p> <p><i>Marsha Snulligan Haney, Professor of Missiology and Religions of the World, Interdenominational Theological Center (Atlanta), has served in cross-cultural ministry in the Sudan and Cameroon, and actively engages urban missiology.</i></p>	<p>Prophetic Dialogue in the Context of Korean NGO Missionaries’ Community Development: A Case Study of Korea Food For the Hungry International’s Mission in Kumi, Uganda</p> <p><i>By Haemin Lee, Ph.D candidate, Emory University. Widely traveled, Haemin has served Brazilian, African, and Hispanic congregations as a Presbyterian minister (PCUSA) in addition to hospital chaplaincy and an advisor to a humanitarian mission NGO, Korea Food for the Hungry International. He holds degrees from Emory (Th.M), Harvard (M.Div), and Yonsei (B.A).</i></p>	<p>The Prophetic Black Church and its Music: from Spirituals through COGIC to Rap</p> <p><i>By Craig Scandrett-Leatherman, an anthropologist and Adjunct Instructor in Religious Studies at Washington University. He wrote The Politics of Black Religion, and is researching “urban tribes” in the process of translating Jesus.</i></p>	<p>“Who is Paul McCartney, anyway?”: Why theology matters for youth and mission, and vice versa</p> <p><i>By the Rev. Carmen Lansdowne, an ordained minister in the United Church of Canada and a doctoral candidate in Interdisciplinary Studies in missiology & indigenous epistemologies at the Graduate Theological Union.</i></p>	

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Saturday Afternoon

	<i>Room 407--Prophetic Dial.</i>	<i>Room 408--Prophetic Dial.</i>	<i>Room 409--Prophetic Dial.</i>	<i>Room 410--YOUTH</i>	<i>Room 405--YOUTH</i>
3:00 - 3:35	<p>Mustardseed Mission in a Muslim Heartland: Dimensions of Prophetic Dialogue in Pakistan’s Khyber Pakhtunkhwa</p> <p><i>By Titus Presler, Th.D., D.,D., a missiologist serving as Principal of Edwardes College, Peshawar, Pakistan. An Episcopal priest with extensive parish experience, he has been a missionary in Zimbabwe, academic dean of General Seminary in New York, and president of the Seminary of the Southwest in Austin. His most recent book is <u>Going Global with God: Reconciling Mission in a World of Difference</u> (Morehouse, 2010).</i></p>	<p>“Catholic Theology of Mission Beyond Prophetic Dialogue: What Else You'll Find in Vatican Documents”</p> <p><i>By William P. Gregory, Assistant Professor of Religious Studies at Clarke University in Dubuque, Iowa (USA). From 2010-11 he served as president of the Association of Professors of Mission.</i></p>	<p>The Potential of Wisdom Theology in Exegetical Community</p> <p><i>By Adam Philips (pseudonym), a PhD cand. at Fuller Theological Seminary. He and his family have been involved in ministry in Central Asia since 1995. During this time Adam has taught at a theological seminary, written as well as published short stories with his wife incorporating biblical and Central Asian proverbs, and done Bible storying with Central Asians.</i></p>	<p>“Street Prophets: Hip Hop, Urban Mission, and Community Praxis”</p> <p><i>By David Leong, Assistant Professor of Missiology in the School of Theology at Seattle Pacific University. He and his family live in Seattle’s Rainier Valley, one of the most diverse communities in the U.S.</i></p>	<p>“Use Your Color!” How Western Youth can be Well-Used in Short-Term Missions: A Case Study from India</p> <p><i>By Noel Becchetti, Executive Director for Truthseekers International. He previously served for 13 years as President of Center for Student Missions (CSM), an urban short-term mission and service organization working in the United States and Canada. He also enjoyed 16 years at Youth Specialties, launching and directing Youthworker Journal and eventually serving as Vice President, Publishing.</i></p>

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10:45 - 11:20	<p>Interfaith Dialogue vs. Multi-Faith Interactions: helping the American church reach out to her Muslim neighbors.</p> <p><i>By Michal Meulenberg, PhD candidate at Fuller Theological Seminary's Intercultural and Islamic Studies program and helps several churches in the United States and Europe to reach out to the Muslim communities around them.</i></p>	<p>Hip Hop Music as Spiritual Expression in the Black Prophetic Tradition</p> <p><i>By Joseph Williams, a student at Garrett Evangelical Theological Seminary. He has served as Director of Youth Services and Worship for several churches in the African Methodist Episcopal Zion (AMEZ) Church.</i></p>	<p>Out of the Shadows, Into the Light: Christian Mission in the Context of the Everyday Lived Experiences of Undocumented Immigrant Youth in the U.S.</p> <p><i>By Steve Pavey, Ph.D. , One Horizon Institute Applied Anthropologist</i></p>	<p>"The Art of Missional Parabling: Leveraging the Narrative Parables of Jesus as Models of Missional Engagement among Postmodern Youth."</p> <p><i>By Kenny Woodhull (DMiss Fuller Theological Seminary), Executive Director of New City Resources, an organization committed to equipping God's people to engage God's world.</i></p>	<p>Ending Racial Profiling in the Church: Revisiting the Homogeneous Unit Principle</p> <p><i>Craig Hendrickson currently serves as Adjunct Professor of Intercultural Studies at Fuller Theological Seminary, and as lead pastor of Living Hope—a multicultural congregation in Brooklyn, NY.</i></p>
11:25 - 12:00	<p>Prophetic Dialogue in the Context of God's Covenant(s?)</p> <p><i>By Dr. Robert Hunt, Director of Global Theological Education at Perkins School of Theology. He teaches courses related to Christian mission, non-Christian religions, and global Christianity.</i></p>	<p>Musical Pathways toward Peace and Reconciliation</p> <p><i>By Roberta R. King, Associate Professor of Communication and Ethnomusicology, Fuller Theological Seminary where she teaches in and directs the Global Christian Worship program.</i></p>	<p>From East Harlem, NYC to Glasgow, Scotland: The Dialogue With the Poor of 'The Gorbals Group Ministry,' 1957-78.</p> <p><i>By Alexander Forsyth – PhD student, New College, School of Divinity, University of Edinburgh, ordained minister in the Church of Scotland; practicing advocate (barrister).</i></p>	<p>Mind the Gap: Mennonite Missiologies and Inarticulate Student-Leaders.</p> <p><i>Matthew Krabill, PhD student at Fuller, and administrator for the Pacific Southwest Mennonite Conference.</i></p> <p><i>Jamie Ross is research assistant to the Department of Church and Ministry, assistant to the Mission Studies Center and graduate student at Associated Mennonite Biblical Seminary.</i></p>	